

Club Health Assessment for District 14 N through November 2014

| Club Number | WITOWA- | | Status | | | N | lembei | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---------------------------|--|--------------------|--|
| | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | | officers that do not have | | | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | | |
| 6332 | AMBRIDGE | 09/16/1937 | Active | 27 | 1 | 1 | 0 | 0.00% | 6 18 | 1 | 0 | | | N | М | 0 | | |
| 6333 | APOLLO AREA L C | 10/24/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 37 | | 2 | | | N | | 2 | | |
| 6334 | BADEN ECONOMY | 01/21/1947 | Active | 12 | 1 | 1 | 0 | 0.00% | 6 13 | 2 | 0 | | 9 | R | P,T,M | 0 | | |
| 6335 | BEAVER FALLS | 10/20/1922 | Active | 36 | 6 | 0 | 6 | 20.00% | 6 31 | | 0 | | | N | P,M | 23 | | |
| 6337 | BUTLER | 06/15/1923 | Active | 50 | 7 | 0 | 7 | 16.28% | 6 40 | | 0 | | | N | | 0 | | |
| | CEP Registered (10/28/2013) CEI CEP Completed (9/23/2014) | P Lite | | | | | | | | | | | | | | | | |
| 6339 | CHIPPEWA AREA | 12/12/1956 | Active | 30 | 0 | 2 | -2 | -6.25% | 6 32 | 10 | 0 | | | N | Т | 4 | | Ĭ |
| 6340 | CLARION | 04/07/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 7 | | S,T,M | 20 | | |
| 41469 | CRANBERRY TWP AREA L C | 06/10/1982 | Active | 41 | 2 | 2 | 0 | 0.00% | 6 40 | 3 | 2 | | | N | | 1 | | \$1000.00 |
| 6341 | ELDERTON | 01/17/1944 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | Р | 0 | | |
| 6342 | ELLWOOD CITY | 10/17/1940 | Active | 21 | 1 | 1 | 0 | 0.00% | 6 21 | 5 | 0 | | 2 | N | P,M | 0 | | |
| 6343 | EVANS CITY | 04/29/1952 | Active | 21 | 4 | 0 | 4 | 23.53% | 6 20 | | 0 | | 2 | N | | 0 | | |
| | CEP Registered (7/5/2014) CEP L | ite | | ĺ | | | | | | | | | | | | | | j |
| 6344 | FORD CITY | 02/23/1950 | Active | 28 | 1 | 0 | 1 | 3.70% | ₆ 25 | | 0 | | | N | P,T,M | 0 | | |
| 6347 | HARRISVILLE | 01/29/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 3 | | | N | P,T,M | 13 | | |
| 6348 | HAWTHORN | 01/27/1955 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 29 | | 1 | | | R | P,M | 8 | | |
| 6349 | HOPEWELL TOWNSHIP | 03/08/1950 | Active | 22 | 0 | 1 | -1 | -4.35% | ó 24 | 3 | 2 | | | N | | 6 | 90+ Days | |
| 47900 | KISKI TOWNSHIP | 12/07/1987 | Active | 17 | 4 | 0 | 4 | 30.77% | ú 15 | | 0 | | 3 | N | Р | N/R | 90+ Days | |
| 6350 | KITTANNING | 11/14/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 2 | | | N | Т | 5 | 90+ Days | |
| 6351 | KNOX | 02/24/1953 | Active | 58 | 1 | 0 | 1 | 1.75% | 61 | | 0 | | | N | | 0 | | |
| 6353 | LAUREL | 04/02/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 3 | | P,T,M | 19 | | |
| 111075 | LAWRENCE COUNTY AREA | 05/11/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 5 | N | P,T,M | 0 | | |
| 6354 | LEECHBURG GILPIN | 01/30/1948 | Active | 22 | 3 | 0 | 3 | 15.79% | 6 20 | | 1 | | 3 | N | Т | 0 | | |
| 6355 | LITTLE BEAVER | 03/04/1947 | Active | 65 | 0 | 1 | -1 | -1.52% | 64 | 18 | 0 | | | N | T,M | 1 | | |
| 105500 | MARS SEVEN FIELDS | 05/18/2009 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 2 | | | 4 | | |
| 6373 | NESHANNOCK | 04/29/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 22 | | 5 | | | | T,M | 5 | | |



Club Health Assessment for District 14 N through November 2014

| FRNATI | TERNATION | | | | | Status | | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|------------------|---|----------------------------|--------------------------------------|---------------|-------------|---|---------------------------|--|---------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|--|---|---|
| Club Number | Club Name | | | arter Oate | | | - 1 | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report ** | st Accoun | |
| | | | | | OI | mber of ti n status o within las two year in bracke | quo st s | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | t in 12 | | |
| 6360 N | NEW BEDFORD | | 12/1 | 0/1947 | | Active | | 21 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | | N | P,T,M | 3 | | |
| 6361 N | NEW BETHLEHEM | | 05/1 | 6/1939 | | Active | | 23 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 2 | N | S,T,M | 11 | | |
| 6362 N | NEW BRIGHTON | | 02/0 | 5/1947 | | Active | | 25 | 0 | 0 | 0 | 0.00% | <u>24</u> | | 1 | | | N | Т | 2 | | |
| 6363 N | NEW CASTLE | | 12/1 | 5/1922 | | Active | | 32 | 1 | 0 | 1 | 3.23% | 32 | | 1 | | | N | | 1 | | |
| 28093 P | PENN-GLADE | | 03/0 | 4/1974 | | Active | | 29 | 7 | 9 | -2 | -6.45% | 32 | 9 | 0 | | | N | P,T,M | 0 | | |
| 6365 R | RIMERSBURG | | 05/3 | 1/1946 | | Active | | 28 | 0 | 0 | 0 | 0.00% | 5 29 | | 3 | | | N | P,T | 13 | | |
| 6364 R | RIVERSIDE AREA | LC | 02/1 | 4/1962 | | Active | | 16 | 2 | 1 | 1 | 6.67% | ъ́ 14 | 50 | 1 | | 4 | N | | N/R | | |
| 6366 R | ROCHESTER-BEA | VER ARE | A 04/2 | 1/1939 | | Active | | 24 | 4 | 0 | 4 | 20.00% | 21 | | 0 | | 2 | N | T,M | 0 | | |
| 6367 R | RURAL VALLEY | | 04/0 | 4/1939 | | Active | | 36 | 0 | 2 | -2 | -5.26% | 37 | 18 | 1 | | 3 | N | P,S | 29 | | |
| 6370 S | SLIPPERY ROCK | | 01/2 | 4/1963 | | Active | | 27 | 1 | 0 | 1 | 3.85% | <u>5</u> 24 | | 1 | | | N | P,T,M | 1 | | \$50.00 |
| С | CEP Registered (8/ | 14/2013) (| CEP Lite | | | | İ | | | | | | | | | | | | | | | |
| | SLIPPERY ROCK JNIVERSITY | | 06/0 | 1/2011 | | Active | | 16 | 7 | 17 | -10 | -38.46% | 34 | 1 | 0 | | | R | | 7 | 90+ Days | i |
| | JNION TOWNSHIP | LC | 12/1 | 2/1955 | | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | | 17 | | | N | Р | N/R | | |
| 6372 V | /OLANT | | 09/2 | 0/1947 | | Active | | 31 | 0 | 1 | -1 | -3.13% | 33 | 24 | 0 | | | N | P,T,M | 48 | | |
| 6374 V | WAMPUM AREA | | 07/0 | 9/1956 | | Active | | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 2 | | P,T,M | 7 | | |
| 6375 V | VORTHINGTON | | 02/2 | 6/1948 | | Active | | 31 | 2 | 1 | 1 | 3.33% | <u>28</u> | 3 | 0 | | | N | P,T,M | 0 | | |
| 6376 Z | ZELIENOPLE | | 02/1 | 4/1949 | | Active | | 20 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | | Т | 1 | | |
| Total Clubs (| YTD YTD New Cancelled Clubs Clubs Count Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Coi n Me | ember unt 12 onths Ago | Averag Membe Count Per Clu | r with | o of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | Status Quo Clubs Financial Ispension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 0 | 0 | 1,049 | 55 | 40 | 15 | 1.45 | % | 1,041 | 26 | | 23% | 10% | 0% | 10% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.